UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 **MAURA HERNANDEZ** (LAND AM)

And When Recorded Mail To: LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0607412073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2006 11:45 AM Pg: 1 of 1

Loan#: 0084065192

RLS#: 543989



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PAFSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARTURO ORTIZ

Original Mortgagee: ARGENT MORTGAGF CUMPANY, LLC

Mortgage Dated: AUGUST 08, 2005

Recorded on: AUGUST 09, 2005 as Instrument No. 0522119086 in Book No. --- at Page No. ---

Property Address: 945 N ST LOUIS AVE, CHICAGO, 11. 60651-0000

County of COOK, State of ILLINOIS

PIN# 16-02-417-006-0000

Legal Description: LOT 422 IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/6/4/50 FOREGOING INSTRUMENT ON FEBRUARY 27, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On FEBRUARY 27, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 ARY PUBLIC - CALIFORNIA 🛭 **Orange County**