UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 ROXANNE SORTO (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0607412084 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/15/2006 11:45 AM Pg: 1 of 1

Loan#: 731495

RLS#. 546290



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PP.E'SENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is he eby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDRE FOX, A SINGLE MAN

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: DECEMBER 05, 2002

Recorded on: DECEMBER 16, 2002 as Instrument No. 2021391308 in Book No. --- at Page No. ---

Property Address: 822 SOIUTH 12TH AVENUE, MAYWOOD, IL 60153

County of COOK, State of ILLINOIS

PIN# 15-10-435-028,029

Legal Description: LOTS 588 AND 589 IN MADISON STREET ADDITION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 16/4'S OFFICE FOREGOING INSTRUMENT ON FEBRUARY 18, 2006

NEW CENTURY MORTGAGE CORPORATION

PAMELA RIGG, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On FEBRUARY 18, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County My Comm Expires May 2, 2004