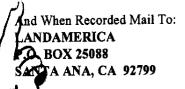
UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 ANA MUNOZ - LAND AM





Doc#: 0607412142 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2006 12:33 PM Pg: 1 of 1

Loan#: 1001673772

P. 13#: 525158



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is her by eathorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: PETER HOUSAKOS AND ELAINE HOUSAKOS, HUSBAND AND WIFE, AS TENANTS BY THE **ENTIRETY**

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: MAY 25, 2005

Recorded on: JUNE 07, 2005 as Instrument No. 051585 1094 in Book No. --- at Page No. ---

Property Address: 9041 OCONTO AVE MORTON GROVE, IL. 60053

County of COOK, State of ILLINOIS

PIN# 09-13-409-002

Legal Description: LOT 17 IN ROBBINS'S MEADOW LANE UNIT NO. 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED ON THE 15TH DAY OF SEPTEMBER 1953 AS DOCUMENT NO. 14831 6

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUCHORIZED, HAS DULY EXECUTED THE 7's Office

FOREGOING INSTRUMENT ON JANUARY 25, 2006

NEW CENTURY MORTGAGE CORPORATION

Bv: KAREN WOODS, ASSISTANT VICE PRESIDENT

State of County of

ORANGE

CALIFORNIA

} ss.

On JANUARY 25, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California **Orange County** My Comm. Expires May 2, 2009