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Recording Requested and Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PETER TOUCH - LAND AM



Doc#: 0607412166 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2006 12:36 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: 100013802006732756
Customer#: 17 Service#: 517107RL1



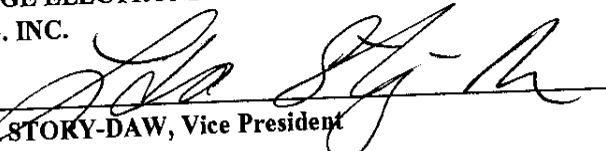
Loan#: 0200673275

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **SHAHID AHMED AND EFUM AHMED, HUSBAND AND WIFE**
Original Mortgagee: **MERS AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**
Mortgage Dated: **JANUARY 23, 2004** Recorded on: **APRIL 05, 2004** as Instrument No. **0409626171** in Book No. --- at Page No. ---

Property Address: **5455N SHERIDAN RD, CHICAGO, IL 60640-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-08-203-016-1187**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 06, 2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

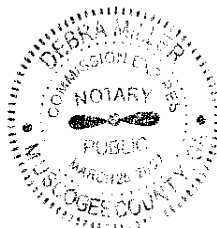
By: 
LINDA STORY-DAW, Vice President

State of GEORGIA }
County of MUSCOGEE } ss.

On **JANUARY 06, 2006**, before me, **DEBRA MILLER**, a Notary Public, personally appeared **LINDA STORY-DAW, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **DEBRA MILLER**



SB
M
SM

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UNIT NUMBER 1809 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24870735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-08-203-016-1187

CKA: 5455 SHERIDAN ROAD #1809, CHICAGO, IL, 60640

Property of Cook County Clerk's Office