

UNOFFICIAL COPY



Doc#: 0607413063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2006 03:25 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH:(208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 2438058  
PIN No. 03-01-208-084



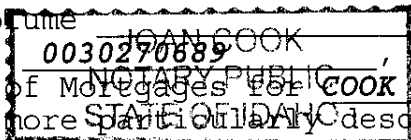
**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE SOUTH 40.96 FEET OF LOT 15 IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION ON THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636 ALL IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FRECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852 IN COOK COUNTY, ILLINOIS.**

Property Address: **4584 DEER TRAIL, NORTHBROOK, IL 60062**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0030270689**, Parcel ID No. **03-01-208-084**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred to herein.



Borrower: **MERLE S. RUDMAN, MARRIED TO LARRY B. RUDMAN**

J=AM8080105RE.012288  
(RIL1)

**BATCH**

1 of 17

Handwritten initials: SPM, JH, DM

