Doc#: 0607413063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/15/2006 03:25 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

300 CO.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 2438058
PIN No. 03-01 208-084

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 40.96 FEET OF LOT 15 IN WINCHESTER LANE NORTH SULLIVISION BEING A SUBDIVISION ON THE NORTHEAST 1/4 OF SECTION 1, TOWNSHI, 42 NORTH, RANGE 11 EAST OF THE HTIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636 ALL IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENT FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FRECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852 IN COOK COUNTY, ILLINOIS.

Property Addre		TRAIL, NO	ORTHBROOK,	IL 6	0062		
Recorded in Vo	rume	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	🖊 at Page				
Instrument No.	0030270889	,UUK ,	Parcel ID	No.	03-01-2	08-084	
of the record	നെ തെന്നുത്തിലുട	* YOU'VEOUK	P				, County,
Illinois, and	hore Sparitio	112AryCdesc	ribed on	said	Deed	of Trus	t referred
to herein.	Calle Hart Clark a Series Control of the Control of	والكوريون المساولة المساولة المساولة المساولة والمراورة المساولة ا	a.				
Borrower-MERLE S. RUDMAN. MARRIED TO LARRY B. RUDMAN							

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Page 1 of 2

BATCH of ____

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0607413063 Page: 2 of 2

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2438068 Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 24, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

On this FEBRUARY 24, 2006

before me, the undersigned, a Notary

Public in said State, personally appeared SANDY BROUGH

and M.L. MARCUM

, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT

ASSISTANT SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK

NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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