

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO. 8146581  
LOAN NO. (1915029694 ) 596290  
[0010403604 FNMA]



Doc#: 0607413081 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2006 03:42 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORGAN STANLEY MORTGAGE CAPITAL INC.

located at 1221 AVENUE OF THE AMERICAS, NEW YORK NY 10020  
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A  
NEW JERSEY CORPORATION

located at 343 THORNALL ST, EDISON NJ 08837

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 2, 2004, executed by TEODOR DJURICIC,  
STOJANKA DJURICIC, AS JOINT TENANTS

to HLB MORTGAGE

and recorded on AUGUST 17, 2004, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0423034163 microfilm  
number \_\_\_\_\_ pin number 16-19-416-040  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

THE SOUTH 21 FEET OF LOT 447, LOT 448, EXCEPT THE SOUTH 21 FEET, ALL IN BERWYN MANOR, A  
SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1934 S EUCLID AVE., BERWYN, IL 60402



Loan No. J=MS8050105AI.S.00258

P=S.158.00001

Loan No. (1915029694 595290 [0010403504 FNMA])

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 22, 2006, but effective MAY 1, 2005.

**MORGAN STANLEY MORTGAGE CAPITAL INC.**

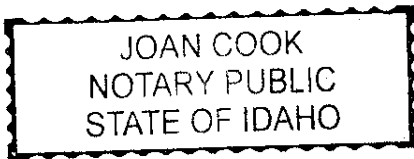
BY [Signature]  
**CARLA TENEYCK**  
**VICE PRESIDENT**

BY [Signature]  
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On FEBRUARY 22, 2006, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:  
[Signature]  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402