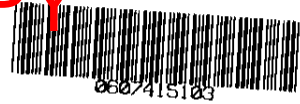


UNOFFICIAL COPY



Doc#: 0607415103 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/15/2006 11:47 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100154534

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**EWELINA ZAUCHA AND PIOTR ZAUCHA, HER HUSBA, NOT AS JOINT TENANTS OR
TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY
2251 N. MARMORA, CHICAGO, IL 60639**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of October, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0329733101**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

Lot 47 in Block 7 in Hanson's Subdivision of that part of the West Half of the Northeast Quarter of Section 32, Township 40 North, Range 13, East of the 3rd Principal Meridian, lying North of the center line of Grand Avenue, according to the Plat thereof recorded 7-6-1893 as Doc. #1897228, in Cook County, Illinois. Situated in the County of Cook, State of Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-32-210-006-0000

Witness hands and seals, March 7, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 7, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes
Karen M. Darkes, Notary Public

Please mail recorded document to:

**EWELINA ZAUCHA
2251 N. MARMORA
CHICAGO, IL 60639**



*S-G
S-H
P-I
S-Y
M-Y
M-L*