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Recording Requested By: **AURORA LOAN SERVICES**

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Dutton & Dutton 10325 W. Lincoln Hwy Frankfort, IL 60423



Doc#: 0607427118 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/15/2006 02:28 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0114829245 "FRANKLIN"

MERS #: 100052300408578317 VRU #: 1-888-679-6377

Date of Assignment: February 28th, 2006

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FINANCE AMERICA

LLC at 3300 SW 34TH AVENUE, SUITE 101, CC/LA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at St i 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: VERONICA BOLLING-FRANKLIN MAIRIED TO AARON FRANKLIN To: MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC

Date of Mortgage: 12/30/2004 Recorded: 01/13/2005 as instrument No.: 0501314073 In Cook, Illinois

Assessor's/Tax ID No. 20-28-109-012

Property Address: 7233 S EMERALD, CHICAGO, IL 60621

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Par. Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of Ten and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receiptend sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$124,000.00 with interest, secured thereby, together with all moneys now owing or that may her after become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor hereby grants and conveys unto the said Assignee, the Assignor hereby grants and conveys unto the said Assignee, the Assignor hereby grants and conveys unto the said Assignee, the Assignor hereby grants and conveys unto the said Assignee, the Assignor hereby grants and conveys unto the said Assignee, the Assignor hereby grants and conveys unto the said Assignee, the Assignor hereby grants and conveys unto the said Assignee, the Assignor hereby grants and conveys unto the said Assignee and Assi interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FINANCE AMERICA LLC On February 28th, 2006

STATE OF Nebraska COUNTY OF Scotts Bluff

ON February 23th, 2006, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of setisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOANN REIN

Notary Expires: 12/27/2008

GENERAL NOTARY - State of Nebraska JOANN REIN My Comm. Exp. Dec. 27, 2008

(This area for notarial seal)

Prepared By: Jessica Kinnan, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

308-635-3500

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THE SOUTH 18 FEET 9 INCHES OF LOT 14 ON THE NORTH % OF LOT 15 IN BLOCK 5 IN PARMYLS NORMAL PARK ADDITION IN THE NORTHWEST % OF THE NORTHWEST % OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.M. #20-28-109-011 C/K/A 7233 SOUTH EMERAL D AVENUE, CHICAGO, IL 60621

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