UNOFFICIAL COPY

Doc#: 0607431057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/15/2006 11:55 AM Pg: 1 of 2

Satisfaction of Mortgage/ Lien Release

Recording Requested By: Rudi Guzman

When Recorded Mail To: Home Loan Corporation dba Expanded Mortgage Credit 2350 North Belt East, Ste. 850 Houston, Texas 77032



State of Illinois

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, Home Loan Corporation dba Expanded Mortgage Credit whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Lenders Loan Number: 7205-0619

MIN: 100056400720536198

MERS Phone: 1-888-679-6377

Mortgagor: Adolfo Guzman and Bernardina Guzman

Mortgagee: Home Loan Corporation (ba Expanded Mortgage Credit

Dated: May 23, 2005

Document/Instrument #: 0515705238

County: Cook State: Illinois

See legal description attached hereto and made a part hereof

IN WITNESS WHEREOF, THE SAID Mortgage Electronic Regist ation System, Inc., by the officer duly authorized, has duly executed the forgoing instrument on the 23rd day of August 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF TEXAS COUNTY OF HARRIS

יאור מסבים משלים

On the 23rd day of August, 2005, before me appeared <u>Melinda Abrameit</u>, personally known to me to be the authorized officer of Mortgage Electronic Registration System, Inc., who resides at P.O. box 2026, Flint, Mi 48501-2023, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by tike order.

In witness whereof I hereunto set my hand and official seal.

LINDA L MCGUIRE
MY COMMISSION EXPIRES
May 21, 2006

Notary Public

Mers Phone: 1-888-679-6377

SYNPRICE

MIN: 100056400720506198

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EXHIBIT "A"

THE NORTH 35 FEET OF LOT 3 IN BLOCK 5 IN SUBDIVISION OF BLOCK 5 AND 11 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 16-29-211-024-0000

COMMONLY KNOWN AS: 2318 SOUTH 58TH STREET CICERO, IL 60804