### **UNOFFICIAL COPY**

WARRANTY DEED

GRANTOR(S), SUSAN THE RANDHAVA, divorced and not since remarried,

of the City of Evanston, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) AND 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to SCOTT F. FUTCH are ELIZABETH A. FUTCH, husband and w.fe, 1212 Sherman, Evanston, IL 60202



Doc#: 0607431019 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/15/2006 09:37 AM Pg: 1 of 3

not in tenancy in common, or joint tenancy but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Legal Description Attached He eto.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

11-19-110-023-0000 Pri Clark's Office Permanent Real Estate Index Number(s):

Address: 1110 Sherman, Evanston, Illinois 6020

Dated: February 28, 2006

State of Illinois

) SS

County of Cook

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUSAN B. RANDHAVA, divorced and not since remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, February 28, 2006.

Notary Public

CENTENNIAL TITLE INCORPORATED

Box343 1918007 1064

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# **UNOFFICIAL COPY**

Prepared by:

Manny M. Lapidos, Attorney at Law

4709 W. Golf Road, Suite 475

Skokie, Illinois 60076

Send Tax Bills to:

SCOTT F. FUTCH and ELIZABETH A. FUTCH

1110 Sherman

Evanston, Illinois 60201

Return Deed to:

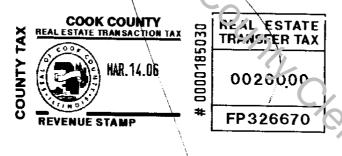
Mr. Peter J. Janus, Attorney at Law 1845 E. Rand Road, Suite L-109 Arlington Heights, IL 60004

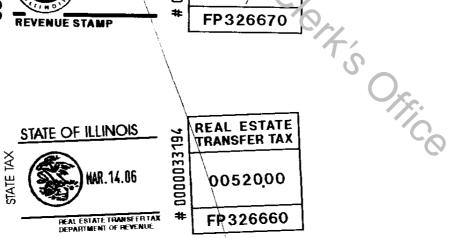
CITY OF EVANSTON 018896

Real Estate Transfer Tax City Clerk's Office

PAR 13 2006 AMOUNT \$ 2600.00

Agent <u>JE</u>L





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# **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001918007 CE

STREET ADDRESS: 1110 SHERMAN

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-19-110-023-0000

#### LEGAL DESCRIPTION:

LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 1 IN AMBROSE FOSTER'S SUBDIVISION OF LCTS 1 TO 5 AND 18 TO 28 IN BLOCK 1 IN HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 WEST OF RAILROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE SEC AN, IN OF COLUMN CICRA'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS