

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0607431022

Date: 03/13/06

Doc#: 0607431022 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2006 09:40 AM Pg: 1 of 2

Order Number: 1460 001918007

1. Name of mortgagor(s): SUSAN B. RANDHAVA
2. Name of original mortgagee:
3. Name of mortgage servicer (if any): HOMESIDE LENDING
4. Mortgage recording: Vol.: Page: or Document No.: 99209899 & 99209899 & 99950736
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 11-19-110-023-0000  
Common Address: 1110 SHERMAN, EVANSTON, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: ANTHONY BENJAMIN  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No.: (847)329-8200

*Anthony Benjamin*  
\_\_\_\_\_  
State of Illinois  
County of

This Instrument was acknowledged before me on 3/13/06 by Anthony Benjamin as (officer for/agent of) Chicago Title Insurance Company.



*Tiffany J. Greiner*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: ANTHONY BENJAMIN  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076

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**Legal Description:**

LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 1 IN AMBROSE FOSTER'S SUBDIVISION OF LOTS 1 TO 5 AND 18 TO 28 IN BLOCK 1 IN HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 WEST OF RAILROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office