

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

CTI 83291972 0615038 TL



Doc#: 0607433055 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2006 08:12 AM Pg: 1 of 2

Date: 02/22/06

Order Number: 1410 008329197

1. Name of mortgago (s): ANDRES SALGADO AND ANGELICA SALGADO
2. Name of original mortgagee: MORTGAGESELECT
3. Name of mortgage servicer (if any): AMERICAN HOME MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0417005295
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-14-223-023-0000
Common Address: 4432 N. BERNARD, CHICAGO, ILLINOIS 60625

2/TP

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CHERYL BRADY

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No: (847) 758-4800

State of Illinois

County of Cook

This instrument was acknowledged before me on 2/22/06 by Cheryl Brady as (officer for/agent of) Chicago Title Insurance Company.

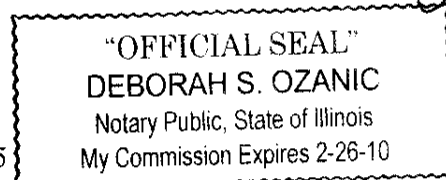
Deborah S. Ozanic
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

CHERYL BRADY
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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Property of Cook County Clerk's Office

CERTIFICATE OF RELEASE

Legal Description:

LOT 9 IN BLOCK 2 OF F.G. ANDERSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS