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UOP FEDERAL CREDIT UNION]
A CORPORATION CHARTERED UNDER]
THE LAWS OF THE UNITED STATES]

Plaintiff,

v.

GREGORIE C. CHARLES

Defendant.

CASE

NO. 00M1 118563



Doc#: 0607435540 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/15/2006 01:57 PM Pg: 1 of 2

SATISFACTION RELEASE OF JUDGMENT

Freedman Anselmo Lindberg & Rappe LLC, legal representative having received full satisfaction and payment, release the judgment entered against the defendant(s) GREGORIE C. CHARLES on August 8, 2000, for \$2,836.10 and costs and to release memorandum of judgment lien recorded on August 18, 2000 in COOK County as Docket No. 00643886.

NOTICE

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

Dated February 28, 2002

FREEDMAN ANSELMO LINDBERG & RAPPE LLC

Louis S. Freedman

Approved:

One of the Attorneys for Plaintiff

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter;

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date: _____

ENTERED: _____

JUDGE

Louis S. Freedman, Attorney for Plaintiff
Freedman Anselmo Lindberg & Rappe LLC
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STREET ADDRESS: 5116 TOMCIN TRAIL
CITY: OAK LAWN COUNTY: COOK
TAX NUMBER: 24-16-423-040-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN ACORN GLEN RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 52 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 3, 43.89 FEET TO A POINT OF BEGINNING: THENCE CONTINUING SOUTH 89 DEGREES 52 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 3, 24.01 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 8 MINUTES 49 SECONDS EAST ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 78.62 FEET; THENCE DUE WEST 24.06 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 6 MINUTES 51 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF 78.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1890 SQUARE FEET THEREIN.

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