Date: 02/07/06 Doc#: 0607435528 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/15/2006 01:53 PM Pg: 1 of 2

Order Number:

1401

008326673

8686009E

1. Name of mortgagor(s):

ROBERT P KOLLATH

Page:

2. Name of original mortgaget:

AMERICA'S WHOLESALE LENDER

3. Name of mortgage servicer (it any):

4. Mortgage recording:

Vol.:

or Document No.: 0513141100

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring t tles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-12-416-003-0000

Common Address: 4861 N. CALIFORNIA AVENUE, CHICAGO, **ILLINOIS 60625** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Clarkso Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

County of County

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

**AMY KERMAN** 

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

BOX 334 C'

0607435528 Page: 2 of 2



## Legal Description:

LOT 4 EXCEPT THE NORTH 5 FEET AND THE NORTH 15 FEET OF LOT 5 IN SUBDIVISION OF LOT 61 IN SAM SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office