

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0607541100 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2006 12:02 PM Pg: 1 of 2

Date: 01/31/06

Order Number: 1409 008330251

8330251 206

1. Name of mortgagor(s): JAMES MALAPANES JR. AND MARGARET
2. Name of original mortgagee: VILLAGE BANK AND TRUST
3. Name of mortgage servicer (if any): STATE BANK AND TRUST
4. Mortgage recording: Vol.: Page: or Document No.: 0503103059
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-32-425-009-0000  
Common Address: 919 SOUTH BEVERLY LANE, ARLINGTON HEIGHTS, ILLINOIS 60005

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA RUDOLPH

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No.: (847) 758-4800

200

State of Illinois  
County of

COOK 1-31-06

This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

by Linda M Rudolph

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LINDA RUDOLPH  
85 W. ALGONQUIN ROAD, SUITE 400  
ARLINGTON HEIGHTS, ILLINOIS 60005



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**Legal Description:**

LOT 5 IN BLOCK 3 IN LAURINWOOD A SUBDIVISION OF THE WEST HALF OF THE EAST 40 ACRES OF THAT PART LYING SOUTH OF THE NORTH 685.40 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office