RELEASE OF MORTCACENOFFICIAL COP

6687541218

Doc#: 0607541210 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/16/2006 02:49 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAGDISH INC. its heirs, legal representatives and assigns, all the right little, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of MAY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97385151 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 16920 SOUTH HALSTED STREET FARVEY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER: 29-29-201-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SCUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 24TH day of JUNE, 2005.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

EDWARD BYLINA, VICE PRESIDENT

BY CORPORATION

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24TH/day of JUNE, 2005.

Notary Public



This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911.

LOAN NUMBER: 396414

(legal description)

THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET. OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 376.34 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4; TAFNCE SOUTH AT RIGHT ANGLES, 109.07 FEET; THENCE EAST AT RIGHT ANGLES, 27.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE EAST ALONG A LINE FORMING AN ANGLE FROM THE SOU (H OF 90 DEGREES 00 MINUTES 31 SECONDS WITH THE LAST COURSE 9.00 FEET; THENCE SOUTH AS RIGHT ANGLES 60.00 FEET; THENCE WEST AT RIGHT ANGLES, 37.50 FEET; THENCE SOUTH AT RIGHT ANGLES, 101.42 FEFT TO THE SOUTH LINE OF SAID SOUTH 1/4 OF NORTH 1/2 OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 29, THENCE WEST AT RIGHT ANGLES, 330.51 FEET TO THE NORTH LINE OF SAID SOUTH 1/4; THENCE EASTERY 169.06 I LET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

LEW .

Mail to: Shorebank Attn: Gloria Stokes 3401 S. King Dr Chicago, IL 60616