

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

UNOFFICIAL COPY



Doc#: 0607541211 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/18/2008 02:49 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **'ILLINOIS'** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JAGDISH INC.** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **29TH** day of **MAY, 1997**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **97385149** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 16920 SOUTH HALSTED STREET, HARVEY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER: 29-29-201-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **24TH** day of **JUNE, 2005**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**



EDWARD BYLINA, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24TH day of JUNE, 2005.

Jill Mariah Gray
 Notary Public

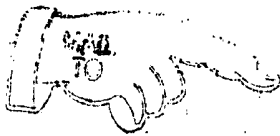


This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911.

LOAN NUMBER: 396414

(legal description)

THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 376.34 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4; THENCE SOUTH AT RIGHT ANGLES, 109.07 FEET; THENCE EAST AT RIGHT ANGLES, 27.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE EAST ALONG A LINE FORMING AN ANGLE FROM THE SOUTH OF 90 DEGREES 00 MINUTES 31 SECONDS WITH THE LAST COURSE 9.00 FEET; THENCE SOUTH AS RIGHT ANGLES 60.00 FEET; THENCE WEST AT RIGHT ANGLES, 37.50 FEET; THENCE SOUTH AT RIGHT ANGLES, 101.82 FEET TO THE SOUTH LINE OF SAID SOUTH 1/4 OF NORTH 1/2 OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 29, THENCE WEST AT RIGHT ANGLES, 330.51 FEET TO THE NORTH LINE OF SAID SOUTH 1/4; THENCE EASTERY 169.66 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



Mail to:
 Shorebank
 Attn: Gloria Stokes
 3401 S. King Dr
 Chicago, IL 60616