CERTIFICATE OF RELEA

IOFFICIAL COP

Date:

02/28/06

Order Number: 1401

008326963

Doc#: 0607542143 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/16/2006 12:37 PM Pg: 1 of 2

1. Name of mortgagor(s):

**GREGORY A. BADDICK** 

2. Name of original mortgages:

**BANKUNITED FSB** 

3. Name of mortgage servicer (it arry):

4. Mortgage recording:

or Document No.: 0427226088

5. The above referenced mortgage has beer, paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 17-22-106-076-1031

Common Address: 5 EAST 14TH PLACE, UNIT 807, CHICAGO,

ILLINOIS 60607

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago T Company

By: BRH

NDA/KRASŲSKI 171 NORTH GLARK, CHICAGO, ILLINOIS 60601 Address:

Telephone No.

23-2800

State of Illinoi County of

3

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** My commission expires on

Prepared by & Return to:

"OFFICIAL SEAL" DOROTHY A CAMMON COMMISSION EXPIRES 07/02/07 .....

BRENDAKKASUSKI 171 NORTH CLARK CHICAGO, ILLINOIS 60601

**BOX 334 CTI** 

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

UNITS 807 AND P-53, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00096412, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 FRACTIONAL OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office