## UNOFFICIAL COPY

2007-2428



Doc#: 0607544084 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/16/2006 02:36 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
412530023771

Prepared by: Lisa Crossland

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is nereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0030115008, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MASE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Franklin American, its successors and assigns, executed by William G. Pollock & Maria Gross Pollock, being dated the 23 day of FEBRUARY, 2006, in an amount not to exceed \$200,000.00 and recorded in Official Record Volume\_\_\_\_\_\_, Page\_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage shall be ur conditionally subordinate to the mortgage to Franklin American, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of February, 2006.

Carol Zuhlke, Bank Officer

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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

OFFICIAL SEAL OSCAR PERALES

On the 17th day of February, 2006, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the backs of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or (hr) person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Express Nov. 21, 2009

Notary Public

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#### LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 03/29/2001 AND RECORDED 05/29/2001 AS INSTRUMENT NUMBER 0010449712 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 55 IN GARDNER'S SIXTH ADLITION TO MONTROSE BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISIOIN OF SECTION SHORTON COUNTY C 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL NO. 13-16-411-008-0000