Doc#: 0607549084 Fee: \$28. Eugene "Gene" Moore RHSP Fee:\$10 Cook County Recorder of Deeds Date: 03/16/2006 03:43 PM Pg: 1 of

Return To:

CHARTER MORTGAGE COMPANY 2200 WEST HIGGINS ROAD HOFFMAN ESTATES, ILLINOIS 60195 Prepared By:

Syed Islam 2200 WEST HIGGINS ROAD FOFFMAN ESTATES, ILLINOIS 60195

# 400870 Tropassignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2200 WEST HIGGINS ROAD, HOFFMAN ESTATES, ILLINOIS 601/55 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated February 23, 2006 made and executed by Michael R Piazza AND Rebecca M Piazza, HIS WIFE AS JOINT TENANTS

(M) A/KIA MICHAEL PLAZZA

to and in favor of CHARTER MORTGAGE COMPANY

property situated in COOK

County, State of Illinois:

upon the following described

Parcel ID#: 02-20-305-010-0000

Property Address: 880 W. Firestone Dr., Hoffman Estates, ILLINOIS 60195 such Mortgage having been given to secure payment of One Hundred Two Thousand and 00/100

(\$102,000.00

SOM CO

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. ) of the COUNTY (or as No. at page

County, State of Illinois, together with the note(s) and obligations

Records of COOK therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100010402030683175

MERS Phone 1-888-679-6377

0203068317

Illinois MERS Assignment of Mortgage

94(IL) (0308)

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

INC 23002-01

)

0607549084 Page: 2 of 3

# **UNOFFICIAL CO**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

									_		<b>.</b> .	
IN	WITNESS	WHEREOF,	the	undersigned	Assignor	has	executed	this	Assignment	of	Mortgage	on
February 23, 2006												

CHARTER MORTGAGE COMPANY

(Signature)

Witness

Attest

Seal:

200 PM OF ( State of ILLINOIS County of COOK

This instrument was acknowledged before to on February 23, 2006

by

as

OFFICIAL SEAL **M NIKODEM** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/14/09

if CHARTER MORTGAGE COMPANY

-94 (IL) (0308) 0203068317

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23002-02

0607549084 Page: 3 of 3

## **UNOFFICIAL COPY**

Permanent Index Number: 02-20-305-010-0000 Common Address: 880 FIRESTONE DR

HOFFMAN ESTATES, ILLINOIS 60195

### Legal Description:

LOT 26 IN BLOCK 2 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969 AS DOCUMENT NUMBER 20809713, IN COOK COUNTY, ILLINOIS.

