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Doc#: 0607550065 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2006 11:46 AM Pg: 1 of 2

RELEASE DEED (ILLINOIS)

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Recorders' Use Only

Above Space For

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT Bank of Lincolnwood	<u></u>
of the County of Cook and State of Ulinoin for and in consideration of any dellar an	
of the County of <u>Cook</u> and State of <u>Illinois</u> , for and in consideration of one dollar, an other good and valuable considerations, the receipt where of is hereby acknowledged, do hereby remise, rele	ia ioi
convey and quit-claim unto <u>XEZ, Inc. a corporation organized and existing under the laws of the State of Illinois</u>	:ase,
(NAME AND ADDRESS)	—
7303 N. Cicero, Lincolnwood, Illinois 60712	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeverey have acquired	d in
through, or by a certain Mortgage bearing date the 14 th day of December 20	05_,
through, or by a certain <u>Mortgage</u> , bearing date the 14 th day of <u>December</u> , 20 and recorded in the Recorder's Office of <u>Cook</u> County, in the state of <u>Illinois</u> in Book of page, as Document Number <u>0534950078</u> , to the premises therein described, situated in the County	<u> </u>
page , as Document Number 0534950078 , to the premises therein described, situated in the County	
of Cook , State of Illinois , as follows, to wit:	
7	
LOT 29 AND THE SOUTH 5 FEET OF LOT 30 IN BLOCK 6 IN VAIL'S SUBDIVISION OF BLOCKS 5 TO 8, 25 TO 2	
TO 40 AND 57 AND 60 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH ½ OF SECTION 19, TOWNSHIP 38	
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN OIS.	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Dermanant Book Estate Index Number(s) - 80 40 000 007 0000	
Permanent Real Estate Index Number(s) 20-19-202-037-0000	
Address(es) of premises: 6352 S. Honore Street, Chicago, IL 60636	
WITNESS hand seal this <u>8th day</u> of <u>March</u> , 20 <u>06</u>	
SEAL)	
R.L. Delzer, Executive Vice President	
(SEAL)	
S.S. Anderson, Senior Vice President	

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STATE OF	Illinois)	
COUNTY OF _	Cook) SS)	
l,	Sheila Klepper I County, in the State aforesaid, DO HEREBY C	FRTIFY that R	, a notary public in Nelzer Executive Vice President
	son, Senior Vice President		
the foregoing in	personally known to me estrument, appeared before me this day in perso		persons whose names are subscribed to
	aid instrument as their free and voluntary act, for		
GIVEN	under my hand and official seal this 8th	day of <u>March</u>	2006
	90-		
	0/x.	A. J.	Klepper
	9	2 ACCINE	NOTARY PUBLIC
	Ox	Commission o	xpires
		COMMISSION E	xpires
This instrument	t was prepared by <u>S. Klepuer</u>	(NAME)	THE TAIL SEA
	4	(INTIVIL)	
4433 W. Touhy	/ Avenue, Lincolnwood, Illinois	(ADDRESS)	NAME OF THE STATE OF THE OF STATE OF THE OF STATE OF THE O
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