

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 03/07/06

Doc#: 0607553077 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2006 08:38 AM Pg: 1 of 2

Order Number: 1301 004366850

(2/2)

GIT

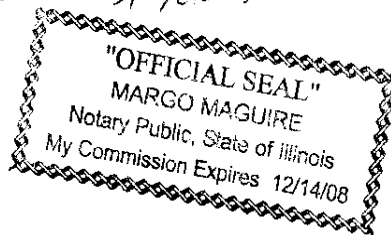
1. Name of mortgagor(s): EMMANUEL AND BASILIZA HERNANDEZ
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK
4. Mortgage recording: Vol.: Page: Document No.: 0021348258
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 19-17-402-034-0000  
Common Address: 5929 SOUTH MAYFIELD AVENUE  
CHICAGO, IL 60638

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: Ariel A. Robles  
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646  
Telephone No.: (773) 774-3500

State of Illinois  
County of *Cook*  
This Instrument was acknowledged before me on *3/7/06* by *Ariel A. Robles* as (officer for/agent of) Greater Illinois Title Company.

*3/7/06* by *Ariel A. Robles* as (officer for/agent of) Greater Illinois Title Company.



*Margo Maguire*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Ariel A. Robles  
Return to: REFINANCE

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**Legal Description:**

LOT 9 IN TYLER, LANGDON, MACKINZIE AND SAVANNAH'S SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 2000 AS DOCUMENT 00385836, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office