

UNOFFICIAL COPY



Document Prepared By:
Pentagon Federal Credit Union
When recorded mail to:
DANIEL G O'DONNELL
5244 S NAGLE AVE
CHICAGO IL 60638
Mortgage Servicing Dept.
Property Address:
5244 S NAGLE AVE
CHICAGO
IL 60638
Project #: **VP**
Assignor #: **24657170742**
Pool #:
PIN/Tax ID #: **N/A**

Doc#: **0607554040** Fee: **\$26.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/16/2006 10:38 AM** Pg: **1 of 2**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DANIEL G O'DONNELL AND MAUREEN K O'DONNELL**

Mortgagee: **PENTAGON FEDERAL CU**

Loan Amount: **\$ 30,000.00**

Date of Mortgage: **05-03-2002**

Date Recorded: **06-26-2002**

Document #: **0020710516**

2nd Record: **- - -**

Comments:

Accom
PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **2/28/2006**.

Bryan S Yoder
Assistant Treasurer

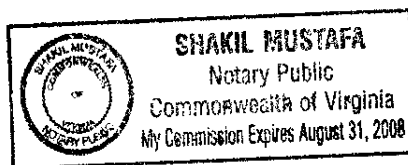
Bunnie A Galvin
Assistant Treasurer
Pentagon Federal Credit Union

State of **VA** County of **Alexandria**

On this **2/28/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Bunnie A Galvin** and **Bryan S Yoder**, address being **P.O. Box 19927, Alexandria, VA 22320-0927**, to me personally known, who acknowledged that they are the **Assistant Treasurer** and **Assistant Treasurer**, respectively, of **Pentagon Federal Credit Union, U. S. Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Shakil Mustafa**
My Commission Expires: **08-31-2008**



ilmrsd 1/21/2000

UNOFFICIAL COPY

Project: VP

Loan Number: 24657170742

IL COOK

Legal Description

The North 32 feet of the South 62 feet of Lot 68 in First Addition to Bartlett Highlands, being a Subdivision of the East 1/2 of the Southeast 1/4 of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office