Recording Requested By: Cenlar FSB

## UNOFFICIAL COPY

When Recorded Return To:

MATTHEW WHARTON 1651 WEST ETHANS GLEN DRIVE PALATINE, IL 60067



Doc#: 0607556012 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/16/2006 09:08 AM Pg: 1 of 2



## SATISFACTION

Cenlar FSB #:1001832839 "WHAP ION" Lender ID:H77/913797944 Cook, Illinois MERS #: 100038110018328394 VTJ +: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS IT at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OPTIONS CAPITAL MORTGAGE, LTD holder of a certain mortgage, made and executed by MATTHEW R WHARTON AND SONIA R WHARTON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OPTIONS CAPITAL MORTGAGE, LTD, in the County of Cook, and the State of Illinois, Dated: 02/12/2004 Recorded: 03/16/2004 as Instrument No.: 0407608021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 63 in Ethan's Glen East Resubdivision of that part of the southeast 1/4 of section 8, and the southwest 1/4 of section 9, township 42 north, range 10, east of the third principal meridian, according to the plat thereof recorded April 20, 2000 as document 00276675, and as corrected by certificate to plat of resubdivision recorded May 15, 2000 as document 00345997, in Cook County Illinois.

Assessor's/Tax ID No. 02-08-414-047

Property Address: 1651 W ETHANS GLEN DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OPTIONS CAPITAL MORTGAGE, LTD On February 22nd, 2006 OFFICE

0607556012 Page: 2 of 2

a for notarial seal)

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF New Jersey COUNTY OF Mercer

On February 22nd, 2006, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

HALLIÈ L. ROBERTS

Notary Expires: 03/15/2009 #2056477

Opening Of County Clark's Office Prepared By: Susanna Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900