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## ASSIGNMENT OF MORTGAGE

This document prepared by and returns to: LAURA ROFRITZ U.S. BANK, N.A. 809 S. 60th Street. West Allis, WI 53214 (414) 773-3816 1-866-787-9167 x3816

PARCEL NUMBER: 19-06-108-011-0000 U.S. BANK N.A. Loan #: 7810444835 LR X15

NEW SERVICER Loan #: 107275928

Doc#: 0607556016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/16/2006 09:12 AM Pg: 1 of 2

For value received, the undersigned, U.S. BANK, N.A., (herein "Assignor"), whose address is 809 SOUTH 60<sup>TH</sup> STREET, SUITE 210 WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows.

Real estate MORTGAGE dated. 7/.5/2005

Executed by: JAN VALASEK, UNMARRIED MAN

To: CHARTER MORTGAGE SERVICES, INC. Trustee:

Recorded on: 8/1/2005 In the office of its. COUNTY RECORDER

County and State where document recorded: LOCK, IL

Book/Volume number: Page/Image number.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms

and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on NOVEMBER 7, 2005.

U.S. BANK, N.A

YICE PRESIDENT

COUNTY OF MILWAUKEE

STATE OF WISCONSIN

Personally came before me on NOVEMBER 7, 2005, KIM KINTOP, ASSISTANT VICE PRESIDENT of U.S. BANK, N.A., whose address is 809 SOUTH 60<sup>TH</sup> STREET, SUITE 210, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of soil Corporation, by its Authority.

Notary Public, State of Wisconsin

My commission expires: DECEMBER 23, 2007

PROPERTY ADDRESS: 4023 HOME AVENUE, STICKNEY, IL 60402

MIN # 100015700060685654 VRU #: 1-888-679-MERS



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## PAGE TWO

LEGAL DESCRIPTION: LOT 28 IN BLOCK 4 IN OAK PARK AVENUE SUBDIVISION. BEING A SUBDIVISION OF SUNDRY BLOCKS IN B.F. SHOTWELLS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office