

UNOFFICIAL COPY



Doc#: 0607505207 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/16/2006 12:28 PM Pg: 1 of 2

Return to:
EquiFirst Corporation
Attn: Trailing Documents
500 Forest Point Circle
Charlotte, NC 28273

116994

MORTGAGEE'S AFFIDAVIT

The undersigned, Susan A. Ray, does hereby depose and say as follows:

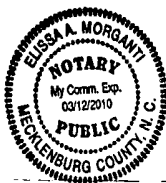
1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from **Victor Navarro** to Mortgage Electronic Registration Systems, Inc. as nominee for Equifirst Corporation, its successors and assigns, in relation to property located at 3116 Ernst Street, Franklin Park, IL 60131 mortgage dated **December 13, 2005** recorded at the Recording Office:
_____ as Instrument number: 0603334092
or Book and Page: _____
Recording date: Feb 2, 2006
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment). 2
4. That the correct MIN for the mortgage (or assignment) is MIN 100200100086950718, and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

Signed this 23 January, 2006

Susan A. Ray
Susan A. Ray
Vice President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

Seal-Stamp



I, Elissa A. Morganti, a notary public of the said County, North Carolina, certify that Susan A. Ray personally came before me this day and acknowledged that she is a Vice President of EquiFirst Corporation, a North Carolina Corporation.

Witness my hand and official stamps or seal, this day of 23 January, 2006.

Elissa A. Morganti
Notary Public

BOX 441

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 116994-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 8 IN BLOCK 3 IN FRANKLIN PARK HEIGHTS, BEING A RESUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 3, LOTS 1, 3 AND 4 IN BLOCK 4, LOT 1 IN BLOCK 7 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

PIN: 12-28-101-024-0000

CKA: 3116 ERNST STREET, FRANKLIN PARK, IL, 60131

Property of Cook County Clerk's Office