Date: 03/06/06 Title Order No.: 06-06545(2012)

Name of Mortgagor(s): FRANK T. LARAIA.;

Name of Mortgagee: CHASE HOME FINANCE;

(3) Mortgage Recorded Document No. 0411808152;

The above referenced mortgage has been paid in accordance with the payoff statement

received from: CHASE HOME FINANCE, and there is no objection from the mortgages or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the moregagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 08-08-402-040-12(4

5500 ASTOR LANE UNIT 320, ROLLING MEADOWS, IL, 60008

or Representative

ARIN M KIRCHMAN

State of Illinois)

County of Dupage

This Instrument was acknowledged before me on 03/06/06 by KARIN M KIRCHMAN as

or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires:

C/O/T/SC

Doc#: 0607508083 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 03/16/2006 02:02 PM Pg: 1 of 2

Cook County Recorder of Deeds

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1211 W. 22ND ST., #110

OAK BROOK, IL 60523

630-368-0222 FAX: 630-368-0230

OFFICIAL SEAL PATRICIA'S. EVANS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-2007

wyers Unit #07902 Case#_

Ву

0607508083 Page: 2 of 2

UNOFFICIAL COPY

Property Address: 5500 ASTOR LANE UNIT 320

ROLLING MEADOWS, IL, 60008

PIN #: 08-08-402-040-1204

UNIT NUMBER 320 AT 5550 N. ASTOR, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMFNTS IN THE SARATOGA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0334539143, AS AMENDED FROM TIME TO TIME, SOUT.
SCIPAL M.

Clark's Office IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.