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Doc#: 0607513048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/16/2006 09:24 AM Pg: 1 of 2

% X		
Release of Deed Fu	ll Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	NK, NA
		("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, docLUIS A HERNANDEZ & ZOVEIDA I H	es hereby release, convey a	and quit claim unto
		and its/his/their heirs, lega
representatives and assigns, all the ri whatsoever Bank may have acquired 07/29/05 as Document Number (registered in the Recorder's/Registrati the State of Illinois applicable to the p legally described as follows, to-wit:	in, through or by a certain logo 2523644017 Book NA rs Office of COOK property, situated in said Co	Mortgage dated Page NA recorded/ County, in unty and State,
LOT 7 IN BLK 3 IN LARAMIE SQUAF THE N 1/2 OF SECT 34, TWP 37 N, CO., IL.		
Property Address: 12839 S APPLE L	N ALSIP	IL 60803

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511637020

Deed was filed.

PIN 24-34-114-007

57 Print

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at I	EXINGT	ON,	KY	as	of
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03/01/06

JPMORGAN CHÁSE BANK, NA

By:__

CORRIE L HANSON

Its: Mortgage Officer

Attest:

MARK HOUNSHEL Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MARK HOUNSHELL

00414511637020

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

