

# UNOFFICIAL COPY



0607513063

Doc#: 0607513063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2006 09:46 AM Pg: 1 of 2

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
LEONOR MEDENILLA

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100013800876438215 PHONE#: (888) 679-6377

Customer#: 606 Services: 3022084RL1  +

Loan#: 0014107718

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHOSHANA SEGAL, AN UNMARRIED WOMAN

Original Mortgagee: MERS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Mortgage Dated: SEPTEMBER 02, 2005 Recorded on: NOVEMBER 10, 2005 as Instrument No. 0531439021 in Book No. --- at Page No. ---

Property Address: 7713 W MAPLE ST, MORTON GROVE IL 60053-0000

County of COOK, State of ILLINOIS

PIN# 09-13-113-004-0000

Legal Description: LOT 231 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 01, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

By:   
Julie A. Yates, Vice President

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Loan#: 0014107718 Srv#: 3022084RL1

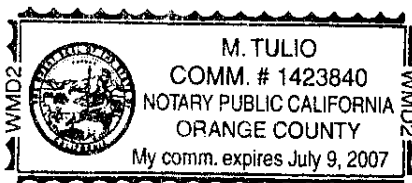
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State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 01, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office