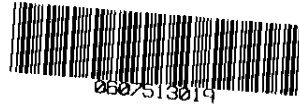


# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 4000342286



Doc#: 0607513019 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2006 08:47 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 27, 2005 executed by KAREN JOHNSON,  
UNMARRIED JOHN JERMYN, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on JUNE 1, 2005, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0515220144 microfilm  
number \_\_\_\_\_ pin number 12-27-305-017-5000, 8-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 2520 WILLOW ST, FRANKLIN PARK, IL 60131



Loan No. J=FF8010105AI.S.155651

P=S.002.02406.46

yes  
[Handwritten signature]

Loan No. 4000342186

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 7, 2006, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

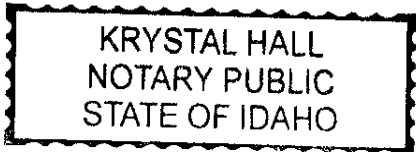
BY [Signature]  
M. L. MARCUM  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On FEBRUARY 7, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

# UNOFFICIAL COPY

~~FF~~ 8010105AIX  
4000342286

*Revised*  
Exhibit A

H-57449

**PARCEL 1**

LOT 10 (EXCEPT THE NORTH 112.17 FEET) IN BLOCK 17 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 15, 1925, IN RECORDER'S OFFICE, AS DOCUMENT NUMBER 8944974, IN COOK COUNTY, ILLINOIS

P.I.N 12-27-305-017-0000

C/K/A 2520 WILLOW STREET, FRANKLIN PARK, ILLINOIS 60131-3427

**PARCEL 2**

THE SOUTH 14.0 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THE NORTH 112.17 FEET OF LOT 10 IN BLOCK 17 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITIONAL OF THE PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 IN THE RECORDER'S OFFICE AS DOCUMENT NUMBER 8944974 IN COOK COUNTY, ILLINOIS.

P.I.N. 12-27-305-018-0000

C/K/A 2528 WILLOW STREET, FRANKLIN PARK, ILLINOIS 60131-3427

Property of Cook County Clerk's Office

