## **UNOFFICIAL COPY**



Doc#: 0607513197 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/16/2006 02:04 PM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents, that JPMORGAN CHASE BANK NA	
SUCCESSOR BY MERGER TO 3ANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROBERT E REPTOWSKI AND CAROLYN J REPTOWSKI	
	and its/his/their heirs, legal
representatives and assigns, all the right, title, interwhatsoever Bank may have acquired in, through one of the State of Illinois applicable to the property, situated as follows, to-wit:  SEE ATTACHED * 607	or by a certain Mortgage dated  Book NA Page NA recorded/ COOK County, in

PALATINE

00414511377905

Deed was filed.

PIN 02241040481081

Property Address: 111 S Baybrook Dr Unit\*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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60067

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/07/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corr oration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USES and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: ERIC HANLEY 00414511377905

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 



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UNIT 607-D AS DELINEATED ON SURVEY OF THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM FOR BAYBROOK PARK APARTMENT HOMES BUILDING D CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF COO COUNTY, ILLINOIS ON SEPTEMBER 17, 1973 AS DOCUMENT NUMBER 22479186, TOGETHER WITH AN VIDL JRTEN, DOCOOK COUNTY CLORK'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.