

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**SAMIR KHAN (LAND AM)**

**Doc#: 0607513111 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 03/16/2006 01:10 PM Pg: 1 of 2**



And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **1002343609** PLS#: **545485**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgageor: **AMY LARSON , AN UNMARRIED WOMAN**  
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**  
Mortgage Dated: **JUNE 17, 2005**

Recorded on: **JULY 22, 2005 as Instrument No. 052(342)24 in Book No. --- at Page No. ---**

Property Address: **501 N CLINTON ST 1607, CHICAGO , IL 60610**

County of **COOK**, State of **ILLINOIS**

**PIN# 17-09-112-106-1086/1379**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 18, 2006**  
**NEW CENTURY MORTGAGE CORPORATION**

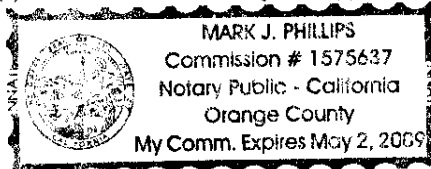
By: *Pamela Rigg*  
**PAMELA RIGG, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **FEBRUARY 18, 2006**, before me, **MARK J. PHILLIPS**, a Notary Public, personally appeared **PAMELA RIGG, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mark J. Phillips*  
(Notary Name): **MARK J. PHILLIPS**



*Sp...*  
*...*  
*...*

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STREET ADDRESS: 501 N. CLINTON ST

#1607

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-112-106-1086 + - 1379

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 1607 AND PARK SPACE P-331 IN THE KINZIE PARK TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 22 IN IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00980340 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS RESTRICTIONS, ESMTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT 99514088