

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000280298



Doc#: 0607515140 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2006 12:39 PM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 7, 2005, executed by EBRAHAM
AZODINIA, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on MARCH 8, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0506734125 microfilm
number _____ pin number 14-07-401-021-0000, 003-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 5129 NORTH WINCHESTER, CHICAGO IL 60640



Loan No.
J=FF8010105AI.S.155594

P=S.002.00555.46

Handwritten initials/signature


Loan No. 4000280298

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 7, 2006, but effective _____.


FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

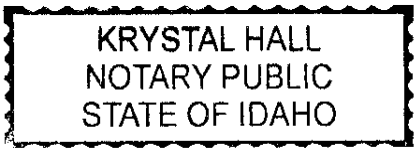
BY 
M. L. MARCUM
VICE PRESIDENT

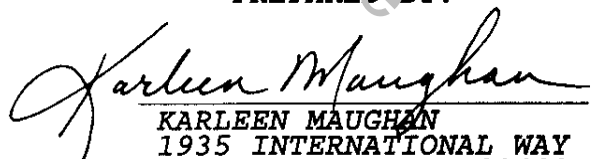
BY 
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On FEBRUARY 7, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Project # FF8010101X Loan # 4000280298
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LEGAL DESCRIPTION

THE NORTH HALF OF LOT 6 IN BLOCK 2 IN CLYBOURN ADDITION TO RAVENSWOOD IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 14-07-401-003-0000 (UNDERLYING)
14-07-401-021-0000 (NEW FOR 2004)

COMMONLY KNOWN AS: 5129 W. WINCHESTER, CHICAGO, IL 60640

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office