

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (4000371744) [Goldman Sachs]

Doc#: 0607515175 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2006 02:28 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
INDIAN FALLS, ID 83402
LTV ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 16, 2005, executed by LOUIS POLO JR
MARRIED TO ELAINE POLO

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on AUGUST 11, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0522308090 microfilm
number _____ pin number 13-20-313-0030

in the _____ plat of COOK County
Illinois described hereinafter as follows:

THE EAST 29-1/2 FEET OF LOT 5 IN BLOCK 8 IN OLIVER L WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 6249 W NEWPORT AVE, CHICAGO, IL 60634



Loan No. J=FF8010105AI.S.155769

P=S.002.06495.46

yes
yes
am

Loan No. (4000371741) (Goldman Sachs)

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 7, 2006, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

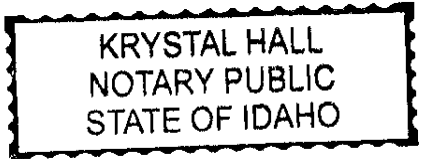
BY [Signature]
M. L. MARCUM
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On FEBRUARY 7, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402