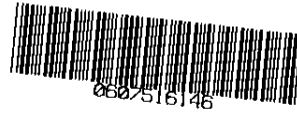


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0607516146 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2006 01:04 PM Pg: 1 of 2

L#: 0018759746

The undersigned certifies that it is the present owner of a mortgage made by **SUE A. SIDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0525933056

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

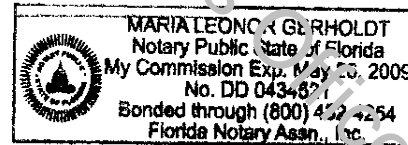
SEE EXHIBIT "A" ATTACHED
known as: 270 PRAIRIE VIEW LANE WHEELING, IL 60090
PIN# 03-02-201-048-0000

dated 02/24/2006
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/24/2006 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



7 OOMRC 5219901 CSN824739 100180100002460275 MERS PHONE
1-888-679-MERS form1/RCNIL1

S.C.
5-4
P-2
5-3
M-4
M-1

UNOFFICIAL COPY

Loan No: 0018759746

'EXHIBIT A'

PARCEL 1: OF THAT PART OF AREA 4 IN LOT 2 OF 'EQUESTRIAN GROVE SUBDIVISION', BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDERS OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NO. 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 208.59 FEET, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 12.13 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, THENCE SOUTH 43 DEGREES 53 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 51.64 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 39 FEET 43 MINUTES 43 SECONDS EAST A DISTANCE OF 69.43 FEET TO THE SOUTHERLY LINE OF SAID AREA 4, THENCE SOUTH 86 DEGREES 12 MINUTES 32 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID AREA 4 A DISTANCE OF 20.80 FEET, THENCE NORTH 46 DEGREES 06 MINUTES 06 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 55.00 FEET TO THE NORTHWESTERLY LINE OF SAID AREA 4, THENCE NORTH 43 DEGREES 53 MINUTES 54 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 31.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.