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When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 0613579044



Doc#: 0607516149 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2008 01:04 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JULIO VALENTIN AND MARIA E. MATA** to **ROSE MORTGAGE CORPORATION** bearing the date 05/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0314314122

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
commonly known as: 2216 N. KILPATRICK AVE. CHICAGO, IL 60639
PIN# 13-34-108-037-0000

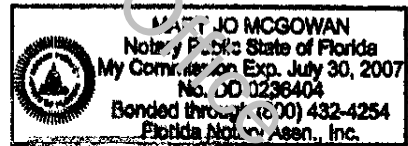
dated 02/27/2006

NATIONAL CITY MORTGAGE CO. by WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORT
Attorney in fact

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/27/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORT for NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



WMBVH 5306718

CJ827728 form1/RCNIL2

S.C.
Sey
P-2
Sey
M-Y
M-J

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Loan No: 0613579044

'EXHIBIT A'

LOT 15 IN ANNIE C. DAWSON'S RESUBDIVISION OF LOTS 31, 32, 36, 37 AND 38, 105 TO 114, BOTH INCLUSIVE, 220, 201, 210, 211, 218 TO 228, INCLUSIVE, 242 TO 246, BOTH INCLUSIVE, 252, 253, 275, TO 279, BOTH INCLUSIVE, IN EDMINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office