

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0607516171 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2006 01:15 PM Pg: 1 of 1

L#: 0015766405

The undersigned certifies that it is the present owner of a mortgage made by **WILLIE JOHNSON** to **AMERICAN CAPITAL MORTGAGE CORPORATION** bearing the date 03/04/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0508327007

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 37.5 OF LOTS 29, 30, 31, AND 32 IN BLOCK 1 IN THOMAS SCALAN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 11756 S WENTWORTH AVE CHICAGO, IL 60628  
PIN# 25-21-417-046

dated 02/14/2006  
ENCORE CREDIT CORPORATION

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/14/2006 by CRYSTAL MOORE the VICE PRESIDENT of ENCORE CREDIT CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



OOMRC 5215844 LGR810920

form1/RCNIL1

S.C.  
S.Y.  
P.L.  
S.Y.  
M.Y.  
M.J.