# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUS I WAS FILED.



Doc#: 0607517074 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2006 10:43 AM Pg: 1 of 3

#### LOAN NUMBER 126665365

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Morigage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM and Eul Ki Oh and Yoon Hee Oh, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on December 10, 2003. as Document No. 0334431034, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

#### SEE ATTACHEC EXHIBIT "A" FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 17-34-102-039-0000

Address (es) of premises: 136 E 32<sup>nd</sup> St., Chicago IL 60616

Witness our hands, this 5th day of January, 2006.

MB Financial Bank, N.A.

By:\_

Vice President

By:

Susan Kim, Assistant Vice President

Acknowledgements:

This instrument was prepared by: MB Financial Bank, N.A., 6111 N, River Road, Rosemont, IL 60018

\$28.50

543 - M

0607517074 Page: 2 of 3

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS ) ss.   |
|---|
| I, THE UNDERSIGNED, a Notar Fublic in and for the said County, in the State aforesaid, DO HEREBY  Vice President of MB Financial Bank, N.A. and  CERTIFY that Joy Park Vice President of MB Financial Bank, N.A., personally known to me to be Susan Kim, Assistant Vice President of MB Financial Bank, N.A., personally known to me to be   |
| Susan Kim, Assistant Vice President of MB Financial Bank, 14.14, personally actions whose names are subscribed to the foregoing instrument as such officers, appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| Given under my hand and official seal this day of 15, 2005.   |
| Notary Public   |
| My Commission Expires.  |
| ***CFFICIAL SEAL**  EUN YOUNG CHO NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 07/14/2008   |

0607517074 Page: 3 of 3

# **UNOFFICIAL COPY**

### EXHIBIT "A" LEGAL DESCRIPTION

UNIT NO 136 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HERINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEPOID ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORFOGRATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED

FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED JULY 23, 2002 AS DOCUMENT NUMBER 00:0801381: WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS EIDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 136 E. 32nd St., Chicago, IL 60616. The Real Property tax identification number is 17-34-102-039-0000