

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0607517006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2006 07:45 AM Pg: 1 of 2

Loan No. 000000001936166467

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Howard Taplin And Marsha Taplin, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 14, 2002, and recorded on September 24, 2002, in Document 0021047577 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

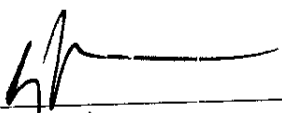
PIN:03-36-405-030
LOT 91 IN WINFIELD PHASE I BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1350 ROSE BLVD, BUFFALO GROVE, IL, 60089-0000

Witness my hand and seal March, 1, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Shirley Harris
Asst. Secretary



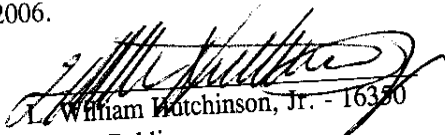
SC
SY
PB
SN
MAY 2006

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 1, 2006.



L. William Hutchinson, Jr. - 16350

Notary Public
Lifetime Commission



Loan No: 000000001936166467

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 1683076603

Prepared by: Keyowanda Gix
Record & Return to:
Chase Home Finance, LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100052599892322377
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office