Recording Requested by &
When Recorded Return To:
US Recordings, inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

30141582

Return To:

New Century Mortgage Corporation
18400 Von Karman, Ste 1000
Irvine, CA 92612

Prepared By: Steve May

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE 10240969

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** **Mortgage Electronic Registration Systems, Inc., its successors** does hereby grant, sell, assign, transfer and convey unto **and assigns, PO Box 2026 Flint, Michigan 48501-2026**

a corporation organized and existing under the laws of **Delaware** (herein "Assignee"),
whose address is
a certain Mortgage dated **October 12, 2005** , made and executed by
MARSHALL SMITH

to and in favor of **New Century Mortgage Corporation** upon the following described
property situated in **Cook** County, State of Illinois:
See Legal Description Attached Hereto and Made a Part Hereof See Schedule C

MERS Phone: 1-888-679-6377

MIN# 100269610102409695

Parcel ID#:19-13-404-010-0000
Property Address:**5919 S ROCKWELL ST, CHICAGO, IL 60629**
such Mortgage having been given to secure payment of **TWO HUNDRED FIFTY-THREE THOUSAND SIX HUNDRED FIFTY AND 00/100** ($ 253,650.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0529426086) of the County 10/21/2005 Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
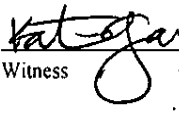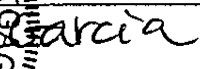11/97
VMP-995W(IL) (0109)   Amended 6/00

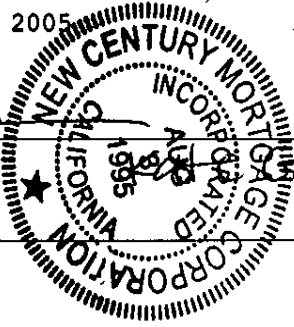Page 1 of 2   Initials: _____   1004143126
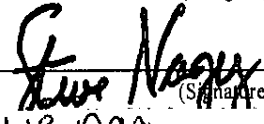VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18, 2005

_____
Witness

_____
Witness

Attest **Andres Rojas**

Seal:

New Century Mortgage Corporation
(Assignor)

By: _____
(Signature)

Steve nagy

State of California
County of Orange

This instrument was acknowledged before me on October 18, 2005
by Stephen L. Nagy / A.V.P.\Vault Service;

as   of
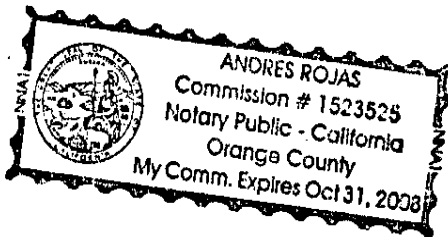New Century Mortgage Corporation

                                                    Andres Rojas
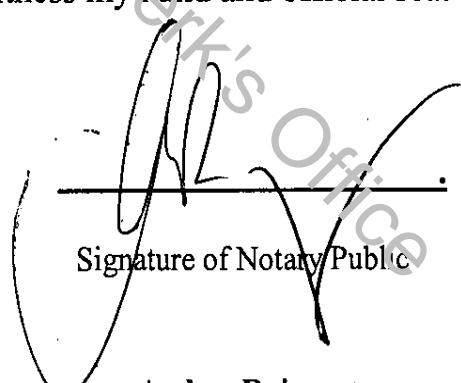
1004143126

CALIFORNIA ALL-PURPOSE
ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **October 18, 2005** before me the undersigned **Andres Rojas,**
A Notary Public in and for Orange County and the State of California,
personally appeared **Stephen L. Nagy, A.V.P/Records Management,** to be
the person whose name is subscribed to the within instrument and
acknowledged to me that he executed the same in his authorized capacity,
and that by his signature on the instrument the person, or the entity upon
behalf of which the person acted, executed the instrument.

Witness my hand and official seal

_____
Signature of Notary Public

ANDRES ROJAS
Commission # 1523525
Notary Public - California
Orange County
My Comm. Expires Oct 31, 2008

Andres Rojas
COMMISSION # 1523525
COMMISSION EXPIRES:
October 31, 2008

10/11/2005 11:09   FROM: Law Title LAW TITLE   TO: 1708-229-006   PAGE: 008 OF 008

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 33682-CC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 12 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION
OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

19-13-404-010-0000
5919 S. ROCKWELL, CHICAGO, IL 60629

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

U30141582-01GM04
ASSIGNMENT OF MO
LOAN# 10240968
US Recordings

ALTA Commitment
Schedule C

(33682-cc.pfd/33682-CC/6)