

# UNOFFICIAL COPY

Doc# 0607521103 fee: \$36.00  
Date: 03/16/2006 01:02 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:0677472300

The undersigned certifies that it is the present owner of a mortgage made by **ANIS JOHN to Washington Mutual Bank, FA** bearing the date 04/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0413433241

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:7540 N RIDGE AVE 6E CHICAGO IL 60645  
PIN# 11-30-307-212-1037

dated 03/15/2006

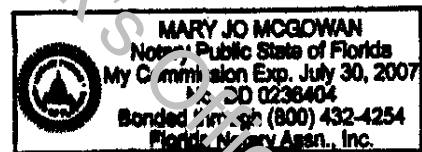
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

*Crystal Moore*  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/15/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

*Mary Jo McGowan*  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 5464357

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Loan No: 0677472300

**'EXHIBIT A'**

UNIT NUMBER 6E IN THE RIDGE HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 14 IN FREDERICK W. BRUMMEL AND COMPANY'S HOWARD RIDGE ADDITION, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: ALL THAT PART OF LOT 3 (EXCEPT THE SOUTH 8 RODS) OF ASSESSOR'S DIVISION OF THE TOWN OF EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS PAGE 45 LYING EASTERLY FROM A LINE 208 FEET (MEASURED ALONG THE NORTH LINE OF SAID LOT) WESTERLY FROM AND PARALLEL WITH THE CENTER LINE OF RIDGE AVENUE, SAID CENTER LINE BEING THE EASTERLY LINE OF SAID LOT 3, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25099513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office