SATISFACTION OF REAL ESTATE MORTGAGE—BYBANK COPY

Loan # 65065017590861998

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by SEAN G. WALSH, MARRIED TO AINE F.
WALSH, SPOUSE SIGNING FOR SOLE PURPOSE OF WAIVING
HOMESTEAD to Bank and recorded in the office of the Register of Deeds of
Cook County, as Document Number 0400914092 in (Reel/Vol.) N/A of
(Records/Mortg's) on (Image/Page) N/A relating to property with an address
of 110 SOUTH DUNTON STREET 5J, ARLINGTON HEIGHTS, IL
60005 and legally described as follows: SEE ATTACHED

Permanent Index No. 03-32-101-042-1039

Today's Date 02/06/2806

Wells Fargo Bank, N.A.

Name of Bank

By

Jasmine M Hegel, Collateral Cffi :er

COUNTERSIA

By

DeLaine Keefer, Collateral Officer

Doc#: 0607527087 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2006 12:15 PM Pg: 1 of 2

Mail / Return to:
SEAN T WALSH

8363 N WESTERN AVE NILES, IL 60714-2364

Office

STATE OF MONTANA COUNTY OF YELLOWSTONE

) } ss.

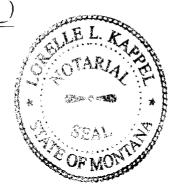
On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Lorelle L Kappel

Notary Public for the State of Montana Residing at **Billings**, Montana

My Commission Expires: 07/10/2007

This instrument was drafted by: **Jasmine M Hegel**, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102



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0607527087 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1: UNIT 5J AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF OCTOBER, 1971, AS DOCUMENT NUMBER 2586499.

PARCEL 2: AN UNDIVIDED 2.8% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SER MPAL.

OF COOP COUNTY CLOTH'S OFFICE