

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065017590861998

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **SEAN G. WALSH, MARRIED TO AINE F. WALSH, SPOUSE SIGNING FOR SOLE PURPOSE OF WAIVING HOMESTEAD** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0400914092** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **110 SOUTH DUNTON STREET 5J, ARLINGTON HEIGHTS, IL 60005** and legally described as follows: **SEE ATTACHED**



Doc#: 0607527087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2006 12:15 PM Pg: 1 of 2

Permanent Index No. 03-32-101-042-1039

Today's Date 02/06/2006

Wells Fargo Bank, N.A.

Name of Bank

By Jasmine M Hegel
Jasmine M Hegel, Collateral Officer

COUNTERSIGNED:

By DeLaine Keefer
DeLaine Keefer, Collateral Officer

Mail / Return to:
SEAN T WALSH
8363 N WESTERN AVE
NILES, IL 60714-2364

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Lorelle L Kappel

Lorelle L Kappel
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **07/10/2007**



This instrument was drafted by:
Jasmine M Hegel, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials or mark at the bottom right corner.

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PARCEL 1: UNIT 5J AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF OCTOBER, 1971, AS DOCUMENT NUMBER 2586499.

PARCEL 2: AN UNDIVIDED 2.8% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office