

UNOFFICIAL COPY

Return To:
Think Federal Credit Union
PO Box 6477
5200 Members Parkway NW
Rochester, MN 55903



Doc#: 0607531036 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.0
Cook County Recorder of Deeds
Date: 03/16/2008 11:11 AM Pg: 1 of 3

Prepared By:
Think Federal Credit Union
PO Box 6477
5200 Members Parkway NW
Rochester, MN 55903
(800) 288-3425

[Space Above This Line For Recording Data]

Satisfaction of Mortgage

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Know all men by these presents, that **Think Federal Credit Union**
PO Box 6477, 5200 Members Parkway NW, Rochester, MN 55903 does hereby certify that a
certain mortgage, bearing the date **4/14/2004**, made by
Cheryl L Campbell, to **Think Federal Credit Union**
PO Box 6477, 5200 Members Parkway NW, Rochester, MN 55903, on real property located in the
County of **Cook**, State of **Illinois**, with the address of _____ and
1310 N Ritchie Ct #23A Chicago IL 60610
further described as: **see attached**

Parcel ID Number: **17-03-107-019-1020**
Recorder of **Cook**
in book _____, page _____
satisfied, or otherwise discharged.

_____, and recorded in the office of the _____ County
_____, as Document Number **0411712209**,
on **4/26/2004**, is fully paid,

Illinois - Satisfaction of Mortgage

VMP-4040(IL) (0308) 8/03

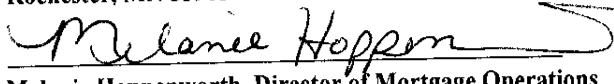
Page 1 of 2 VMP Mortgage Solutions (800)521-7291

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S
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Dated this 11/29/2005

Lender:
Think Federal Credit Union
Rochester, MN 55903



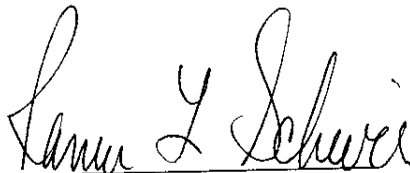
Melanie Hoppenworth, Director of Mortgage Operations

Property of Cook County Clerk's Office

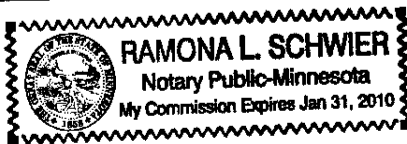
[Space Below This Line For Notary Acknowledgment]

State of Minnesota
County of/Parish of Olmsted

This instrument was acknowledged before me on 11/29/2005
by Melanie Hoppenworth as Director of Mortgage Operations of
Think Federal Credit Union.



Ramona L. Schwier
Notary Public
My Commission Expires: 1/31/2010



UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NO. 25-A AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL: THE NORTH 20.16 FEET OF LOT 3 AND ALL OF LOTS 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6) ALL OF LOT 10, 11, 12 AND 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET; THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 13; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, A DISTANCE OF 29.77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET TO THE POINT OF BEGINNING. ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED JUNE 8, 1972 AS DOCUMENT NO. 21931482 IN THE OFFICE OF THE RECORDER OF DEEDS TOGETHER WITH AN UNDIVIDED .9937 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-03-107-019-1020