

UNOFFICIAL COPY

8329323 CT HD



Doc#: 0607535485 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2006 10:11 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

First National Bank of Illinois, as Trustee under Trust Agreement dated August 13, 2001 known as Trust No. 5444

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 27th day of August, 2004, recorded/registered in the Recorder's/Registrar's records, as document No. 0426746091 and 0426746092 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 34 IN HAVEN ESTATES SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 12 AND PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 13, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-13-101-029-0000

Address (es) of premises: 20201 Providence Lane, Lynwood, IL 60411

Witness hand(s) and seal(s), this 17th day of February 2006.

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)
Robert A. Pirko, Senior Vice President

Attest: Alan Zabrecky (SEAL)
Alan Zabrecky, Assistant Vice President

BOX 334 CTI

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This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 17th day of February 2006.



Jane Compton
Notary Public
Commission Expires 9-12-07

Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :

First National Bank of Illinois
3256 Ridge Road
Lansing, Illinois 60438