

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

827 4740 CT OF

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

That PURITAN FINANCE CORPORATION of the County of COOK and State of ILLINOIS, DOES HEREBY CERTIFY that a certain MORTGAGE, AND ASSIGNMENT OF RENTS AND LEASES dated the 7<sup>th</sup> day of JUNE, 2000 made by STEEL CITY

Above Space for Recorder's Use Only

NATIONAL BANK as Trustee under Trust Agreement dated December 10, 1985 and known as Trust No. 2830, an Illinois land trust (hereinafter referred to as "Mortgagor") to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, N.A., a/k/a Bank One N.A.; and assigned to PURITAN FINANCE CORPORATION and recorded as document Nos. 00485379, 00485380, 0320319195 in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A" ATTACHED

Permanent Real Estate Index Number(s):

30-19-400-006  
30-19-422-008

Address(es) of premises:

16727 CHICAGO AVENUE  
LANSING, ILLINOIS

Witness my hand \_\_\_\_\_ and seal this 27<sup>th</sup> day of SEPTEMBER, 2005.

PURITAN FINANCE CORPORATION

BY: 

PARK T. LIVINGSTON, Vice President

BOX 334 CTI



Doc#: 0607535491 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2006 10:13 AM Pg: 1 of 3

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STATE OF ILLINOIS

ss.

COUNTY OF COOK

I, **MICHAEL A. TAMS**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **PARK T. LIVINGSTON, VICE PRESIDENT OF PURITAN FINANCE CORPROATION**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27<sup>th</sup> day of **SEPTEMBER, 2005**.

*Michael A. Tams*  
 \_\_\_\_\_  
 Notary Public      Official Seal  
 Michael Tams  
 Notary Public State of Illinois  
 My Commission Expires 08/14/07

Commission expires \_\_\_\_\_

This instrument was prepared by: **PARK T. LIVINGSTON, PURITAN FINANCE CORPORATION**  
55 W. MONROE STREET, SUITE 3590, CHICAGO, IL 60603

After Recording Mail To:

**FIRST COMMUNITY BANK AND TRUST**  
1111 Dixie Hwy. P.O. Box 457  
Beecher, IL 60401

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### Legal Description

ADDRESS: 16727 CHICAGO AVENUE, LANSING, ILLINOIS

P.I.N.: 30-19-400-006

30-19-422-008

#### PARCEL 1:

THE NORTH 468.86 FEET OF LOT 4 IN LEACHWOOD INDUSTRIAL PARK BEING A SUBDIVISION OF PART OF THE EAST 66.38 ACRES OF THE WEST FRACTION OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

ALL OF THAT PART OF BLOCK 1 AND BLOCK 12 IN LEACHWOOD A SUBDIVISION OF THAT EAST 66.38 ACRES OF THE WEST FRACTION OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THOSE HERETOFORE VACATED STREETS IN SAID LEACHWOOD SUBDIVISION ALL BOUND AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 4 IN LEACHWOOD INDUSTRIAL PARK BEING A SUBDIVISION OF PART OF THE SUBDIVISION OF THE EAST 66.38 ACRES OF THE WEST FRACTION OF THE SOUTH EAST 1/4 OF AFORESAID SECTION 19 THENCE SOUTH 00 DEGREES, 03 MINUTES, 32 SECONDS EAST ON THE EAST LINE OF SAID LOT 4, 468.86 FEET, THENCE EAST ON A PROLONGATION OF THE SOUTH LINE OF THE NORTH 468.86 FEET OF BLOCK 4 A DISTANCE OF 285 FEET, THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF LOT 4 A DISTANCE OF 468.86 FEET, THENCE WEST A DISTANCE OF 285 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.