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**WARRANTY DEED
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(COMPANY TO INDIVIDUAL)**



Doc#: 0607535431 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2006 09:37 AM Pg: 1 of 4

THE GRANTOR, 6816-18 N.
ASHLAND AVENUE LLC.,

of the City of Chicago,
County of Cook, State of
Illinois for the
consideration of **TEN AND
00/100 DOLLARS (\$10.00)**
and other good and
valuable consideration in
hand paid, CONVEY(S) and
WARRANT(S) to **MR. TOYRA,**
ROBERT

6554 N. Bosworth, Chicago,
IL 60626

(NAME AND ADDRESS OF GRANTEE(S))

all interest in the following described Real Estate situated in the County of
Cook in the State of Illinois to wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois.

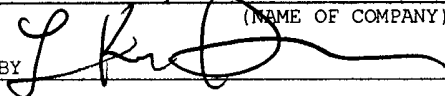
Permanent Real Estate Index Number(s): 11-31-226-023

Address(es) of Real Estate: 6816 N. Ashland, Unit 4C, Chicago, IL 60626

In Witness Whereof, said Grantor has caused its name to be signed to these
presents by its Member, this 17 day of NOV, 2005

6816-18 N. ASHLAND AVENUE LLC
(NAME OF COMPANY)

BY


member

BOX 334 CTU

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5875508
2005

4/e

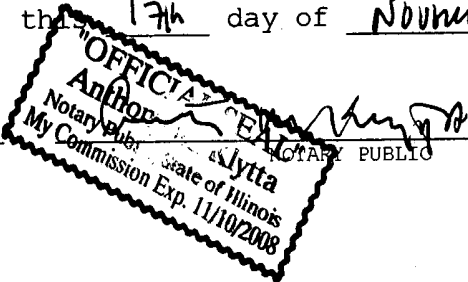
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State of Illinois, County of Cook, SS.

I, the undersigned, a Notary Public in and for said County, in the State Illinois aforesaid, DO HEREBY CERTIFY that L Kimbela Davis, personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Member, he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of November, 2005

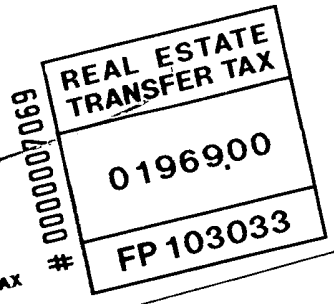
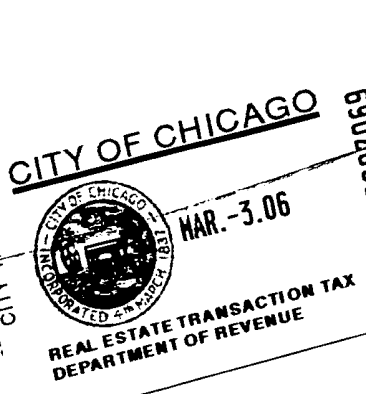
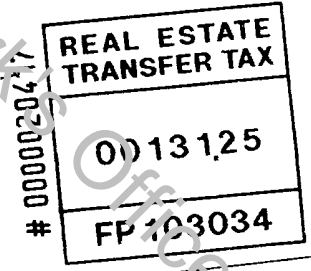
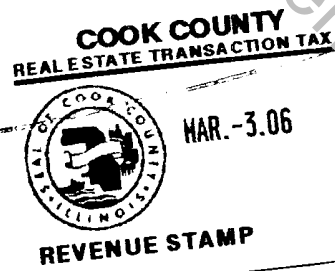
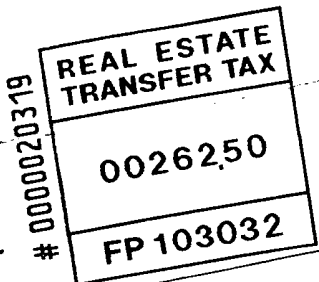
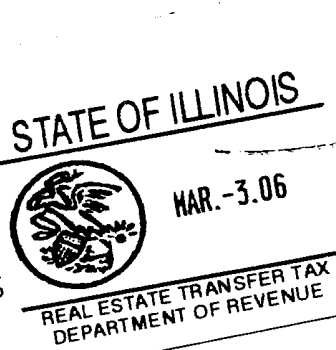
Commission expires 11-10, 2008



This instrument was prepared by Anthony Klytta, 5680 N. Elston, Chicago, IL
(NAME AND ADDRESS)

MAIL RECORDED DEED TO:
Rachel Horbenko, Esq.
7527 N. Seeley, Suite 1
Chicago, IL 60645

SEND SUBSEQUENT TAX BILLS TO:
Rob Toyra
6816 N. Ashland, Unit 4C
Chicago, IL 60626



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EXHIBIT "A"

LEGAL DESCRIPTION

PROPOSED UNIT NUMBER 4C IN THE - CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT NUMBER - ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Tenant of the unit either waived or failed to exercise the option to purchase the subject unit.

Grantor also hereby grants to the grantee, their successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provision of said Declaration were recited and stipulated at length herein.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008299784 NA

STREET ADDRESS: 6816 N. ASHLAND AVE

UNIT #4C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-31-226-023-0000

LEGAL DESCRIPTION:

UNIT NUMBER 4C IN THE KELSEY COURT CONDOMINIUM II , AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2006 AS DOCUMENT NUMBER 0603934071 ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office