

UNOFFICIAL COPY

WARRANTY DEED - STATUTORY (ILLINOIS) (CORPORATION TO INDIVIDUAL)



Doc#: 0607535537 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2006 11:44 AM Pg: 1 of 3

THE GRANTOR: MONTALBANO BUILDERS, INC.,
a corporation created and existing under and by virtue of
the laws of the State of ILLINOIS, and duly authorized to
transact business in the State of ILLINOIS for and in
consideration of the sum of TEN and no/100, (\$10.00)
DOLLARS, in hand paid, and pursuant to authority given
the Board of Directors of said corporation,
CONVEYS AND WARRANTS to:

Shavonn M. Wilson

16237 S. Hermitage, Markham, IL 60428

The following described real estate situated in the County of
Cook in Illinois to wit:

(RECORDERS USE
ONLY)

3
②

SEE ATTACHED EXHIBIT A

SUBJECT TO: 1) real estate taxes not yet due and payable; 2) covenants, conditions, and restrictions of record; 3) easements existing or of record; 4) building, building line and use or occupancy restrictions; 5) acts done or suffered by Buyer; 6) applicable ordinances of the City of Matteson; 7) special taxes or assessments not yet levied; 8) any exceptions to title which are insured over by the title Insurer; 9) Condominium and/or Homeowner's Association Documents applicable to the Property, if and; 10) any matters caused by or relating to acts of purchaser or any party claiming by, through or under purchaser.

Permanent Real Estate Index Number(s): 31-19-400-004
address of Real Estate: 6503 Gray Hawk Drive
Matteson, IL 60443

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Chief Operating Officer, and attested by its Vice President of Community Operations, this 22nd day of February, 2006.

MONTALBANO BUILDERS, INC., AN ILLINOIS CORPORATION

BY:

Mark A. Malouf
MARK A. MALOUF, Chief Operating Officer

ATTEST:

Tony Montalbano
TONY MONTALBANO, JR., Vice President of Community Operations

1043
8334347
260079664

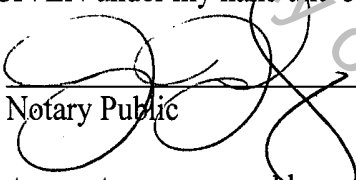
BOX 333-611

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MARK A. MALOUF personally known to me to be the CHIEF OPERATING OFFICER of MONTALBANO BUILDERS, INC., an Illinois corporation, and TONY MONTALBANO, JR. personally known to me to be the VICE PRESIDENT OF COMMUNITY OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CHIEF OPERATING OFFICER and VICE PRESIDENT OF COMMUNITY OPERATIONS, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 20th day of February, 2006.


Notary Public



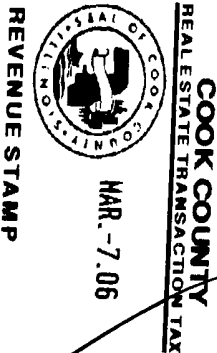
This instrument was prepared by:

Michael McGurn
Montalbano Builders, Inc.
2208 Midwest Road
Oak Brook Il 60523
Attn: Therese Foley

MAIL SUBSEQUENT TAX BILLS AND RECORDED DEED TO

Shavonn M. Wilson
6503 Gray Hawk Drive
Matteson, Il 60443

COUNTY TAX

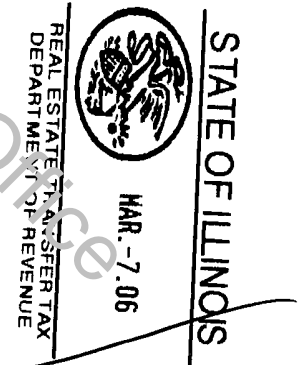


WARRANTY DEED Corporation to Individual

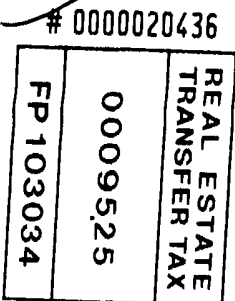
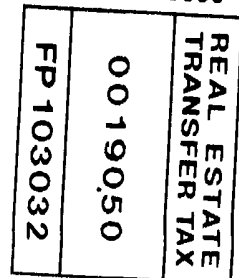
MONTALBANO BUILDERS, INC.,
AN ILLINOIS CORPORATION

TO

Shavonn M. Wilson



0000020338



5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNOFFICIAL COPY

UNIT NUMBER 270-2 IN THE POINTE AT GLENHAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS IN THE POINTE RESUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2005, AS DOCUMENT 0535710066; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office