

Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: DAVID R SHERMAN 1018 N ARTESIAN AVE CHICAGO, IL 60625

Doc#: 0607644003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/17/2006 09:54 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #:21370827 *S HERMAN" Lender ID:607/021370820 Cook, Illinois

MERS #: 100122200001823936 VRU #: 1-825-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by DAVID F. SHERMAN, UNMARRIED., originally to MERS, AS A NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/07/2005 Recorded: 07/22/2005 as Instrument No.: 0520302059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 IN BLOCK 13 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE FAST 1/2 OF THE NORTHEAST 1/4 SOUTH OF THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD COMPANY'S SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-13-233-027-0000

Property Address: 4418 N ARTESIAN AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

On February 24th, 2006

RAKOWSKI, Assistant

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UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF California COUNTY OF San Diego

On February 24th, 2006, before me, MERLY A. MENDOZA, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MERLY A. MENDOZA

Notary Expires: 03/01/2006 #1345006

MERLY A. MENDOZA Commission # 1345006 Notary Public - California San Diego County My Comm. Expires Mar 1, 2006

(This area for notarial seal)

ANO, CH.

ORCOOK COUNTY CLORK'S OFFICE Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912