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0607647062

Doc#: 0607647062 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/17/2006 10:59 AM Pg: 1 of 4

ENCORE ONE, INC.
a subsidiary of the Company
P.O. Box 1000
184 West Alton Road
Covina, CA 91724-9904
Attn: National Department

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., its successors and assigns,

a corporation organized and existing under the laws of PO Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"),

whose address is ,
a certain Mortgage dated November 4, 2003 , made and executed by
MICHAEL PHIPPS, MARRIED TO M. JOYCE BELL PHIPPS

M. JOYCE BELL IS SIGNING THIS MORTGAGE SOLELY FOR THE PURPOSE
WAIVING ANY AND ALL HOMESTEAD RIGHTS

to and in favor of Encore Credit Corp. A California Corporation upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: 29-22-415-020-0000

Property Address: 16865 SCHOOL ST, SOUTH HOLLAND, IL 60473

such Mortgage having been given to secure payment of one hundred seventy-six thousand and 00/100 (\$ 176,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

0400501081) of the REC. 1/5/2004 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

MIN: 1000466 0000 1564831
MERS Phone (888) 679-6377

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness OCTAVIO SUAREZ

Witness JOSE VALDIVIA

Attest _____

Seal: _____

Encore Credit Corp. A California Corporation
(Assignor)

By: _____
(Signature)

CHRISTOPHER LEDEZMA
SR SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY
CORPORATE RESOLUTION

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on
by CHRISTOPHER LEDEZMA

as SR SHIPPING ANALYST
ENCORE CREDIT CORP.

of

Property of Cook County Clerk's Office

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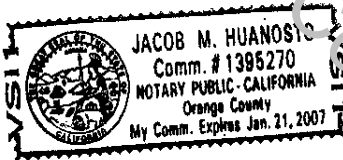
ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } SS.

On 11-6-03 before me, JACOB M. HUANOSTO
(DATE) (NOTARY)

personally appeared CHRISTOPHER LEDEZMA
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Handwritten Signature]
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____
- _____
- _____

DESCRIPTION OF ATTACHED DOCUMENT

_____ TITLE OR TYPE OF DOCUMENT

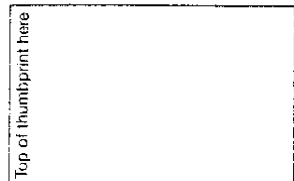
_____ NUMBER OF PAGES

_____ DATE OF DOCUMENT

_____ OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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EXHIBIT "A"

ORDER NO.: 1410 VA5242296 OF

1. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 193 IN CHANNON'S 7TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN DRESER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 19, 1964 AS DOCUMENT 2167203 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office