

UNOFFICIAL COPY

AFTER RECORDING, PLEASE RETURN TO:

Bank of America, N.A.
ATTN: Robert Magrath – MO1-076-03-06
7800 Forsyth Blvd., Suite 350
Clayton, MO 63105



Doc#: 0607647066 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2006 11:05 AM Pg: 1 of 4

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE/ UCC FINANCING STATEMENT

STATE OF Missouri,

COUNTY OF St Louis

} ss.

KNOW ALL MEN BY THESE PRESENTS, That, I, Robert Magrath of the County and State aforesaid, do hereby certify that a certain Indenture of Mortgage and UCC Financing Statement, both dated November 15th, 2002, made and executed by Shore Drive Limited Partnership, of the first part, to Bank of America N.A. of the second part, and recorded in the office of the Register of Deeds of Cook County, in the State of Illinois, in Book NA, page 1-26, document 0021405532 and document #0021405533, BOTH on the 18th day of December, AD 2002, is as to

THE FOLLOING DESCRIBED REAL ESTATE:

SEE EXHIBIT " A "

Street Address: 7000 S. South Shore Drive, City of Chicago, County of Cook, State of Illinois. AND
7300 S. South Shore Drive, City of Chicago, County of Cook, State of Illinois

P.I.N : 20-24-427-008
21-30-1113-023
21-30-1113-024
21-30-1113-025

in Cook County, Illinois, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

WITNESS my hand at office this 29TH day of AUGUST, AD 2005

Bank of America, N.A.

BY: _____

Robert Magrath
Assistant Vice President

S-Y
P-4
S-Y
H-
H.T.

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STATE OF Missouri)
)SS:
City OF St Louis)

On this 25TH day of AUGUST, 2005, before me, a Notary Public in and for said County (City) and State, personally appeared Robert Magrath, to me personally known, who, being by me duly sworn (or affirmed), did say that He is (are) the Assistant Vice President (respectively, if more than one) of Bank of America, N.A., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said person(s) acknowledged said instrument to be the free act and deed of said corporation for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.

Notary Public

Sharon M Linkeman

My Commission Expires:

SHARON M. LINKEMAN
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: Dec. 22, 2005

Cook County Clerk's Office

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Exhibit A to MORTGAGE executed as of November 15, 2002, by SHORE DRIVE LIMITED PARTNERSHIP, an Illinois limited partnership, as "Mortgagor" to BANK OF AMERICA, N.A., a national banking association, as "Mortgagee."

Description of Property

PARCEL 1: LOTS 1 AND 2 (EXCEPT THAT PART THEREOF TAKEN OR CONDEMNED FOR THE RIGHT OF WAY OF THE SOUTH CHICAGO RAILROAD COMPANY) IN BLOCK 12, SOUTH SHORE SUBDIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 7000 S. South Shore Drive, City of Chicago, County of Cook, State of Illinois

P.I.N.: 20-24-427-008

PARCEL 2: LOT 98 AND THE NORTHERLY HALF OF LOT 95 IN DIVISION NO. 3 IN SOUTH SHORE SUBDIVISION, A SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128, IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF THE 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: LOTS 1 AND 2 (EXCEPT THAT PART THEREOF TAKEN OR CONDEMNED FOR THE RIGHT OF WAY OF THE SOUTH CHICAGO RAILROAD COMPANY) IN BLOCK 12, SOUTH SHORE SUBDIVISION NO. 5 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Street Address: 7300 S. South Shore Drive, City of Chicago, County of Cook, State of Illinois

P.I.N.: 21-30-113-023
21-30-113-024
21-30-113-025

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